

## JOINT REVIEW COMMITTEE REGULAR MEETING

**April 3, 2019** 

# HARRY E. MITCHELL GOVERNMENT CENTER TEMPE CITY HALL – CITY COUNCIL CHAMBERS 31 EAST 5TH STREET 6:00 p.m.

| Joint<br>Tempe/ASU<br>Member | Tempe<br>Member            | Tempe<br>Member              | Tempe<br>Member | ASU Member                | ASU Member                      | ASU<br>Member |
|------------------------------|----------------------------|------------------------------|-----------------|---------------------------|---------------------------------|---------------|
| Pam Goronkin<br>Chair        | Ross Robb<br>Vice Chair    | Kim Charrier                 | Lisa Roach      | Nichol Luoma              | Rudy Bellavia                   | Ken Lufkin    |
| Philip Horton<br>(Alternate) | Jason Comer<br>(Alternate) | Scott Sumners<br>(Alternate) |                 | Bill Johns<br>(Alternate) | Alexander Kohnen<br>(Alternate) |               |

#### **CONSIDERATION OF MEETING MINUTES: NONE**

### REGULAR AGENDA:

 Request two Use Permits to allow a Beauty Salon and a Massage Establishment for BEAUTY SALON @ MIRABELLA in the MU-ED (Mixed-Use Educational) zoning district, located at 105 East University Drive. The Applicant is Gammage & Burnham P.L.C. (PL190036)

REPORT: BEAUTY SALON @ MIRABELLA.PDF

**APPROVED** 

#### ANNOUNCEMENTS/MISCELLANEOUS:

Committee Member Announcements
 Action required: None

3.. Staff announcements **Action required:** None

