

## **PUBLIC MEETING AGENDA**

Mayor's Commission on Disability Concerns Thursday, June 5, 2014 6:30 PM Call to Order Tempe Public Library 3500 S. Rural Road, 2<sup>nd</sup> Floor Board Room

## <u>AGENDA</u>

## **Public Appearances**

The Commission on Disability Concerns welcomes public comment at this time for items listed on this agenda. There is a three-minute limit per person. Please note we encourage the community to attend participate and contact us. If we can assist or partner with you on an issue, we ask that you place the topic on the Agenda for the next meeting. In this way the Commission will serve notice to the Community of our discussion, consideration and possible action on the topic. Please feel free to speak with any Commissioner or Commission staff member so we may assist you.

- 1. Consideration of Minutes: MCDC May 1, 2014 (Motion Required).
- 2. Accessible Parking Presentation by Det. Walter Olsen, Phoenix
- 3. Accessible Parking Placard Workgroup / Possible Action Commissioner Kathleen Goode
- 4. Business Compliance Handout / Possible Action Commissioner Martha Ashburn
- 5. Highlights and ADA Self Evaluation/Transition Plan RFQ Status ADA Compliance Specialist Michele Stokes
- 6. Commissioner's Announcements

## Next Mayor's Commission on Disability Concerns Meeting July 3, 2014, 6:30p.m.

According to the Arizona Open Meeting Law, the Commission may only discuss matters listed on the agenda. The City of Tempe endeavors to make all public meetings accessible to persons with disabilities. Persons with disabilities may request reasonable accommodations with a minimum of 5 business days

For those not be able to attend the next Commission meeting in person, please remember that you can "officially attend" by calling in to the conference call function. To do so, please call <u>480-350-8988</u>. You will be prompted to enter your 6 digit conference call access code; please enter 008988. You will hear two quick beeps and hear the message welcoming you to the conference call. At this point you should be able to speak into the phone and get a live response from the Board room audience. An attempt will be made to have the conference call set-up by 6:20 p.m. If for some reason you are unsuccessful in getting connected, please call Chairman, Ed Mitchell at <u>602-524-2124</u>.