

### CITY OF TEMPE DEVELOPMENT REVIEW COMMISSION

Meeting Date: 11/26/2013

Agenda Item: 3

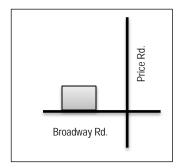
**ACTION:** Request for a Preliminary Subdivision Plat for BROADWAY ACADEMIC BUILDING, located at 2152 East Broadway Road. The applicant is Cawley Architects, Inc.

**FISCAL IMPACT**: There is no fiscal impact on City funds.

**RECOMMENDATION**: Staff – Approval, subject to conditions

**BACKGROUND INFORMATION:** BROADWAY ACADEMIC BUILDING (PL130006) consists of a subdivision plat to consolidating three existing parcels and a portion of another into two lots, as required in the conditions of approval for the new school building for the Southwest College of Naturopathic Medicine. The request includes the following:

SBD13025 Preliminary Subdivision Plat consisting of two (2) lots.



Property Owner Land Surveyor Current Zoning District

Total site area Lot 1 Lot 2 Southwest College of Naturopathic Medicine
Jerry D. Heath Jr., Hunter Engineering
GID, General Industrial District (western portion) &
R/O Residential/Office District (eastern portion)

4.007 acres 2.110 acres 1.897 acres

**ATTACHMENTS**: Development Project File

STAFF CONTACT(S): Ryan Levesque, Senior Planner (480) 858-2393

Department Director: Dave Nakagawara, Community Development Director

Legal review by: N/A

Prepared by: Ryan Levesque, Senior Planner

#### **COMMENTS:**

This site is located on the north side of Broadway Road, east of the Loop 101 freeway. The area consists of the Southwest College of Naturopathic Medicine campus, with an existing 3-story building with parking structure and an existing building at the rear of the property. An existing 1-story, 6,949 sf. building at the southwest corner of the campus is the building proposed for demolition as a result of the new proposed building.

On June 11, 2013, the Development Review Commission approved the development plan review for BROADWAY ACADEMIC BUILDING (PL130006) consisting of demolishing the existing one-story building and constructing a new school and retail building for the Southwest College of Naturopathic Medicine.

The request for a consolidated subdivision plat was part of the required conditions of approval for the development. Recording of the subdivision will allow the applicant to proceed with completion of building permits for this project.

#### Conclusion

Based on the information provided, staff recommends approval of the requested Subdivision Plat. This request has access to a public street and meets the technical requirement of the Tempe City Code, Chapter 30, Subdivision, and will conform to the conditions as proposed.

#### CONDITIONS OF APPROVAL:

EACH NUMBERED ITEM IS A CONDITION OF APPROVAL. THE DECISION-MAKING BODY MAY MODIFY, DELETE OR ADD TO THESE CONDITIONS.

- 1. The Subdivision Plat shall be put into proper engineered format with appropriate signature blanks and recorded with the Maricopa County Recorder's Office through the City of Tempe's Community Development Department on or before November 26, 2014. Failure to record the plat within one year of City Council approval shall make the plat null and void.
- 2. All property corners shall be set and verified with staff upon final recordation of the subdivision plat, no later than three (3) months from the date of County recordation or as determined by staff.

#### **HISTORY & FACTS:**

June 11, 2013

The Development Review Commission approved a Development Plan Review consisting of a two-story, 50,000 sf. building and two Use Permits to allow a private school expansion and more than 15% commercial in the General Industrial District for BROADWAY ACADEMIC BUILDING, located at 2152 East Broadway Road. The applicant is LGE Design Build.

#### **ZONING AND DEVELOPMENT CODE REFERENCE:**

Section 6-307, Subdivisions, Lot Splits and Adjustments



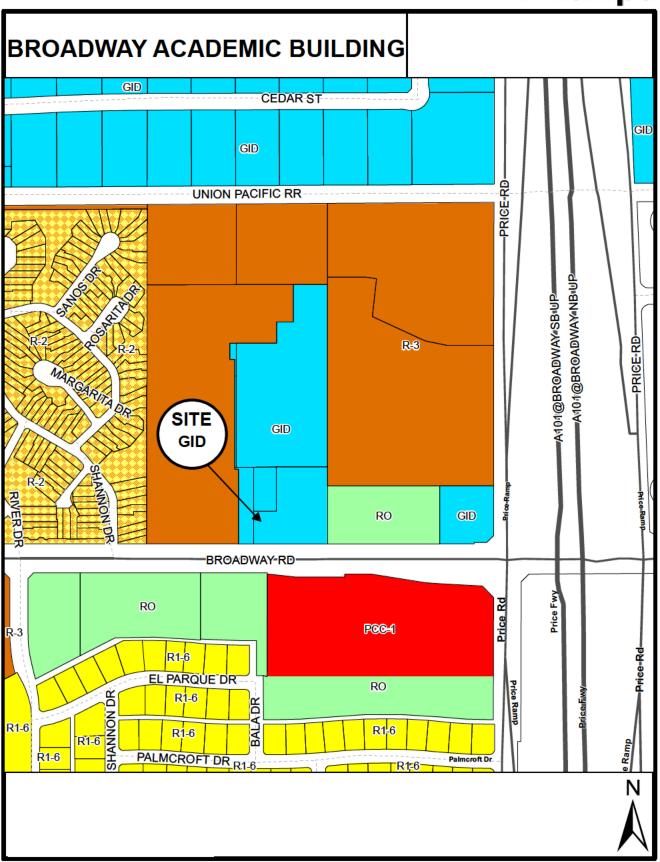
#### **DEVELOPMENT PROJECT FILE**

### for BROADWAY ACADEMIC BUILDING

#### **ATTACHMENTS**:

- 1. Location Map
- 2-3. Aerial Photos
- 4-6. Subdivision Plat





**Location Map** 



**BROADWAY ACADEMIC BUILDING** 





SOUTHWEST COLLEGE OF NATUROPATHIC MEDICINE BROADWAY ACADEMIC BUILDING CITY OF TEMPE DEVELOPMENT PLAN REVIEW SUBMISSION EXISTING CONDITIONS SITE PHOTOS APRIL, 2013

# "BROADWAY ACADEMIC BUILDING"

HOSE PORTIONS OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

## **DEDICATION:**

STATE OF ARIZONA

COUNTY OF MARICOPA )

KNOW ALL MEN BY THESE PRESENTS:

INC. SOUTHWEST COLLEGE OF NATUROPATHIC MEDICINE & HEALTH SCIENCES,

BY:

**ACKNOWLEDGMENT:** 

SS( STATE OF ARIZONA

COUNTY OF MARICOPA )

DAY THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS OF

EMERALD PHASE III, AN ARIZONA LIMITED LIABILITY 2013, BY: AS COMPANY.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

BY:

## LEGAL DESCRIPTION: (LOT 1-PRIOR TO SUBDIVISION)

SBD **DS130020** 

## EGAL DESCRIPTION: (LOT 1-PRIOR TO SUBDIVISION)

PARCEL NO.1: (CONTINUED)
THENCE NORTH OD DEGREES O7 MINUTES 56 SECONDS EAST, A DISTANCE OF

A DISTANCE OF 111,57FEET;

THENCE RISK'S A DISTANCE OF 1112-57EET.

THENCE RORTH, A DISTANCE OF 1112-50 FEET.

THENCE RORTH, A DISTANCE OF 6-400 FEET.

THENCE RORTH, A DISTANCE OF 152-50 FEET.

THENCE RORTH, A DISTANCE OF 168-29 FEET TO A POINT ON THE EAST LINE OF THE SCHI THAT OF THE SCHI THE SOUTHEAST QUARTER OF SAID SECTION 24, CONTINUED AND ALLONG SAID SECTION 24.

THENCE SOUTH 00 DEGREES 06 MINUTES 37 SECONDS WEST AND ALONG SAID EAST LINE, A DISTANCE OF 802.53 FEET TO THE TRUE POINT OF BEGINNING.

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EXCEPT THE SOUTH 55.00 FEET THEREOF

## LEGAL DESCRIPTION: (LOT 2-PRIOR TO SUBDIVISION)

THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP I NORTH. NAME & EAST OF THE GLIA AND SALT RIVER BASE. AND MERDIAM, MARCOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS: FROM THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST GUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST GUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST GUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUART

BY:

## CERTIFICATION:

THIS IS TO CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED MONTH OF FERGIN MAS MADE UNDER WAT DIRECTION DURING THE MONTH OF FEBRUARY 2013; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN: THAT THE MONUMENTS ACTUALLY ENST OR WILL BE SET AS SHOWN: THAT THE POSTITION'S ARE CORRECTLY SHOWN AND BE SET AS SHOWN THAT THE POSTITION'S ARE CORRECTLY SHOWN AND BE RETRACED.

JERRY D. HEATH JR., R.L.S. 45835

REC

**-**VICINITY MAP: APACHE BOULEVARD SITE

DRAWN BY: PJE CHECKED BY: JOH

### OWNER

SOUTHWEST COLLEGE OF NATURAPATHIC MEDICINE HEALTH SCIENCES, INC. 2140 E. BROADWAY ROAD TEMPE, ARIZONA 85282 PHONE: (602) 535-8900 CONTACT: DR. PAUL MITTMAN

740 N. 52ND STREET PHOENIX, ARIZONA 85008 PHONE: (480) 966-4001 CONTACT: DAWD SELLERS LGE DESIGN BUILD DEVELOPER:

ABTNUH **BEC** 

## BENCHMARK:

THE BENCHMARK FOR THIS PROJECT IS BASED UPON THE CITY OF THE SURFECT CONTROL NETWORK DATUM BEING A FOUND BRASS CAP IN HANDHOLE MARKING THE SOUTHEAST CORNER OF SECTION 24, NOWSHIP IN 10KH, RANGE & EAST LOCKED AT THE NITESECTION OF BROADWAY ROAD AND PRICE ROAD WITH AN ELEVATION OF 1197.34.

## BASIS OF BEARING:

BASIS OF BEARING FOR THIS SURVEY IS A BEARING OF NORTH 90'00'00" WEST, WICKST), ALONG THE SOUTH HE SOUTHEAST QUARTER OF SCITION 24, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND SALT RAYER BASE AND MERIOLINA, MARIODAD COUNTY, ARZONA, AND ARRIGING OF THE REPORT.

SBD

## APPROVALS:

BUILDING"

"BROADWAY ACADEMIC

DATE DATE DATE DEVELOPMENT SERVICES CITY CLERK MAYOR ATTEST: BY: BY:

D2130020

JOB NO.

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HOSE PORTIONS OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

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COUNTY OF MARICOPA

STATE OF ARIZONA

KNOWN ALL MEN BY THESE PRESENTS:

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WELLS FARGO BANK NATIONAL ASSOCIATION

TLE BY:

## ACKNOWLEDGMENT

SS( COUNTY OF MARICOPA ) STATE OF ARIZONA

**ATTACHMENT 5** 

THE FOREGOING INSTRUMENT WAS AKNOWLEDGED BEFORE ME THIS DAY OF

P

WELLS FARGO BANK NATIONAL ASSOCIATION. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC DATE: BY:

### NOTES

- THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF TEMPE AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.
- LOT CORNERS TO BE SET WITH 1/2" REBAR, CAPPED LS#45835 OR AS NOTED.
- ALL NEW AND EXISTING, AS WELL AS ONSITE AND OFFSITE UTILITY LINES (OTHER THAN TRANSMISSION LINES) SHALL BE PLACED

## PUBLIC EASEMENT INFORMATION:

DRAWN BY: PJE CHECKED BY: JOH

- AN EASEMENT FOR SANITARY SEWER AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS DOCKET 10809, PAGE 1407.
- 2) AN EASEMENT FOR NON-EXCLUSIVE INGRESS, EGRESS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS 86-157309 OF OFFICIAL RECORDS.
- AN EASEMENT FOR BIKE PATH AND INCIDENTAL PURPOSES IN THE DOCUMENT PRECORDED AS 86-160777 OF OFFICIAL RECORDS.
- 4 DOCUMENT RECORDED AS 90-073034 OF OFFICIAL RECORDS.
- AN EASEMENT FOR INGRESS, EGRESS AND INCIDENTAL PURPOSES IN THE DOCUMENT PROCRED AS 2006-1655940 OF OFFICIAL RECORDS.
- THE TERMS, CONDITIONS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTINED VEHICULAR ACCESS EASEMENT RECORDED AS 96-749046 AND RE-RECORDED AS 97-873402, OF OFFICIAL RECORDS.
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  - (14) RECORDED AS DOCKET 9014, PAGE 218, OF OFFICIAL RECORDS. AN EASEMENT FOR WATER MAIN AND INCIDENTAL PURPOSES RECORDED AS DOCKET 8979, PAGE 373, OF OFFICIAL RECORDS. (2)
    - (15) 9067, PAGE 2, OF OFFICIAL RECORDS.
- (7) AN EASEMENT FOR UNDERGROUND ELECTRICAL CONDUITS AND INCIDENTAL PURPOSES (7) RECORDED AS DOCKET 10966, PAGE 321, OF OFFICIAL RECORDS. AN EASEMENT FOR UNDERGROUND ELECTRICAL CONDUITS AND INCIDENTAL PURPOSES RECORDED AS DOCKET 10990, PAGE 122, OF OFFICIAL RECORDS. (20)
- (19) AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES RECORDED AS 97-075611, OF OFFICIAL RECORDS.

## FLOOD PLAIN CERTIFICATION:

THE CURRENT FEMA FLOOD INSURANCE RATE MAP (FIRM) FOR THIS AREA, MAP NUMBER ORDO 22424 (FIFETON'S FRINSED DATE COTOBER 16, 2013), MAGINATES THE PROPERTY WHIN FLOOD HAZARD ZOME, X.

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## UTILITY NOTE:

ALL OVERHEAD UTILITIES ON OR ADJACENT TO THE SITE INCLUDING STREET CROSSINGS, ARE TO BE UNDERGROUND PER CITY OF TEMPE CODE SECTIONS 259-120 HROUGH 25-126 AND ORDINANCE NO. 88.86, EXCEPT FOR TRANSMISSION LINES (GREATER THAM 12.5KV).

HUNTER

### LEGEND

- SUBDIVISION CORNER PIN TO BE SET FOUND BRASS CAP IN HAND HOLE DOCUMENT REFERENCE NUMBER • • • £
- DATA ACCORDING TO THE CONDITION OF TITLE ISSUED BY THOMAS TITLE & ESCROW, LLC, ORDER NO. 136390, EFFECTIVE DATE: AUGUST 22, 2013.

DRAFT

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  CADASTRAL SURVEY AS RECORDED IN BK. 1046,
  PC. 28, M.C.R. (R2)
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  - PUBLIC UTILITY EASEMENT RIGHT-OF-WAY P.U.E. R/W C.O.T. BCHH
- BRASS CAP IN HANDHOLE CITY OF TEMPE
  - FND.
- MARICOPA COUNTY RECORDER M.C.R.

BUILDING"

"BROADWAY ACADEMIC

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DS130020

SBD

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scale 1"=20°

LGEC138-SP

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