OFFICIAL RETURNS PRIMARY ELECTION OF APRIL 3, 1984 CITY OF TEMPE, ARIZONA

We, the undersigned, comprising the City Council of the City of Tempe, Arizona, do hereby certify that a Primary Election was held in the City of Tempe on Tuesday, April 3, 1984, for the nomination of candidates to be voted for at the General Election to be held in said City of Tempe on the 8th day of May, 1984, for the election of Mayor for a term of two years, and for the election of three Councilmen for a term of four years each, to begin on the first regular meeting in July, 1984.

WE FURTHER CERTIFY that the Poll Lists and Certificates of Inspection and Tally Sheets of said Primary Election were duly filed in our office within three (3) hours after said election and that the first Monday after said election, to wit: Monday, April 9, 1984, we met in accordance with the law and commenced canvassing the returns of said Election, as attached:

| DISTRICT NO. | | TOTAL NUMBER OF RETURNS |
|--|--|-------------------------|
| 1 | | 282 |
| 2 | | 350 |
| 3 | | 539 |
| 4 | | 263 |
| 5 | | 152 |
| 6 | | 409 |
| 7 | | 516 |
| 8 | | 517 |
| 9 | | 403 |
| 10 11 | | 868 625 |
| 12 | | 638 |
| 13 | | 567 |
| 14 | • | 510 |
| 15 | | 477 |
| 16 | | 673 |
| ABSENTEE | | 163 |
| QUESTIONED | BALLOTS | 8 |
| a company of the second se | the property and the second of | 7960 |

WE ALSO CERTIFY THAT THE FOLLOWING NAMED PERSONS WERE voted for, for the offices of Mayor and City Councilmen and received the following number of votes, to-wit:

| MAYOR | BALLOTS | COUNCILMEN | BALLOTS | | |
|-------------------|---------|-------------------|----------|--|--|
| Harry E. Mitchell | 4622 | William J. Ream | 4242√ | | |
| Gene Sears | 3045 | Patricia Hatton | 4160 √ | | |
| Ilías Kostopoulos | 143 | Udell E. Busch | 3781 🗸 = | | |
| | | Don Cassano | 3595 ° ∜ | | |
| | | Carol Smith | 3068 | | |
| | | Don Fancher | 893 | | |
| | | Prentice Williams | 754 | | |
| | | Holly Jordan | 556 | | |

TEMPE PRIMARY ELECTION APRIL 3, 1984

| DISTRICT | DISTRICT BALLOTS CAST | ABSENTEE BALLOTS | QUESTIONED BALLOTS | TOTAL BALLOTS CAST | REGIS- TRATION | PERCE NTAGE |
|----------|-----------------------------|---------------------|-----------------------|--------------------------|-------------------|--------------------|
| 1 | 282 | 6 | | 288 | 3188 | 9.0 |
| 2 | 350 | 6 | | 356 | 4103 | 8.7 |
| 3 | 539 | 16 | 2 | 557 | 3501 | 15.9 |
| 3 4 | 263 | 13 | 2 | 278 | 2637 | 10.5 |
| 5 | 152 | 4 | | 156 | 1819 | 8.6 |
| 6 | 409 | 8 | | 417 | 1216 | 34.2 |
| 7 | 516 | 4 | | 520 | 3039 | 17.1 |
| 8 | 517 | 9 | | 526 | 2233 | 23.6 |
| 9 | 403 | 10 | | 413 | 3033 | 13.6 |
| 10 | 868 | 18 | | 886 | 4086 | 21.7 |
| 11 | 625 | 4 | | 629 | 3354 | 18.8 |
| 12 | 638 | 32 | | 670 | 3372 | 19.9 |
| 13 | 567 | 12 | | 579 | 6962 | 8.3 |
| 14 | 510 | 12 | | 522 | 3054 | 17.1 |
| 15 | 477 | 1 | | 478 | 3350 | 14.3 |
| 16 | 673 | 8 | 4 | 685 | 4006 | 17.1 |

| MAYOR | | COUNCILMEN | | | | | | | | |
|--|-----------------------|----------------|--------------|--|--|--|--|--|--|--|
| Mitchell Sears | 4622 3045 | Ream Natton | 4242 4160 | | | | | | | |
| Kostopoulos | 143 | Busch | 3781 | | | | | | | |
| Write-in Votes | 18 | Cassano | 3595 | | | | | | | |
| (x,y) = (x,y) + (x,y | and the second second | Smith | 3068 | | | | | | | |
| | | Fancher | 898 | | | | | | | |
| | | Williams | 754 | | | | | | | |
| | | Jordan | 556 | | | | | | | |

TOTAL REGISTRATION - 52,953
TOTAL VOTES CAST - 7,960
PERCENTAGE - 15.03

TALLY BY CANDIDATE DISTRICTS



| DISTRICTS | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | SEA | QUES. | TOTAL |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|---------------------------------------|--------------|------|-----|-------------|-----|-----|-------------|-------------|-------------|-------|
| MAYOR KOSTOPOULOS | 2 | 10 | 14 | 8 | 11 | 2 | 5 | 4 | . 8 | 14 | 11, | 13 | 12 | 6 | 5 | 14 | 4 | | 143 |
| MITCHELL | 209 | 213 | 361 | 164 | 87 | 249 | 339 | 246 | 217 | .514 | 353 | 231 | 340 | 284 | 281 | 453 | 79 | | 4622 |
| SEARS | 7 Ó | 118 | 156 | 83 | 50 | 153 | 163 | 263 | 172 | 331 | 247 | 379 | 202 | 211 | 179 | 190 | 72 | | 3045 |
| COUNCIL MEN BUSCH | 128 | 150 | 285 | 123 | 68 | 202 | 275 | 219 | 197 | 415 | 254 | 256 | 268 | 218 | 203 | 448 | 67 | 5 | 3781 |
| CASSANO | 92 | 169 | 206 | 94 | 53 | 191 | 191 | 244 | 173 | 458 | 285 | 351 | 253 | 297 | 224 | 241 | 67 | .6 | 3595 |
| FANCHER | 42 | 57 | 80 | 30 | 20 | 26 | 74 | 50 | 39 | 81 | 86 | 72 | 70 | 41 | 48 | 59 | 17 | 1 | 893 |
| HATTON | 136 | 158 | 272 | 137 | 83 | 212 | 260 | 276 | 198 | 460 | 388 | 307 | 268 | 258 | 255 | 397 | 92 | 3 | 4160 |
| JORDAN | 20 | 39 | 36 | 21 | 24 | 16 | 34 | 27 | 29 | 36 | 46 | 44. | 88 | 26 | .33 | 24 | 11 | 2 | 556 |
| REAM | 175 | 164 | 297 | 140 | 65 | 232 | 315 | 278 | 251 | 469 | 322, | 291 | 265 | 222 | 274 | 411 | 69 | 2 | 4242 |
| SMITH | 111 | 162 | 202 | 93 | 67 | 141 | 182 | 230 | 137 | 312 | 220 | 243 | 264 | 213 | 229 | 186 | 71 | 5 | 3068 |
| WILLIAMS | 32 | 40 | 59 | 29 | `33 | 34 | 44 | 52 | 50 | 66 | 66 | 62 | 63 | 29 | 30 | 55 | 10 | | 754 |
| | | · | - | | | .) | 1.0 | • | · · · · · · · · · · · · · · · · · · · | - | , | + | | 1 | 1 | | | | |

WHEREFORE we find and hereby certify and declare that the following named person, having received more than one-half of votes cast in said Primary Election is declared to be elected:

OFFICE OF MAYOR

HARRY E. MITCHELL

COUNCILMEN

WILLIAM J. REAM PATRICIA HATTON

We further find and hereby certify and declare that the following named persons, having received the highest number of votes cast in said Primary Election are to be placed on the ballot for the May 8, 1984, General Election for the office of COUNCILMAN:

UDELL E. BUSCH DON CASSANO

IN WITNESS WHEREOF, we have hereunto set our hands and caused the Official Seal of said City of Tempe, Arizona, to be affixed this 9th day of April, 1984.

Vice-Mayor Patricia A. Hatton

Councilman Rowland G.

Councilman Frank B. Plencner

Councilman Gene Seans

Councilman Sylob

ATTEST: