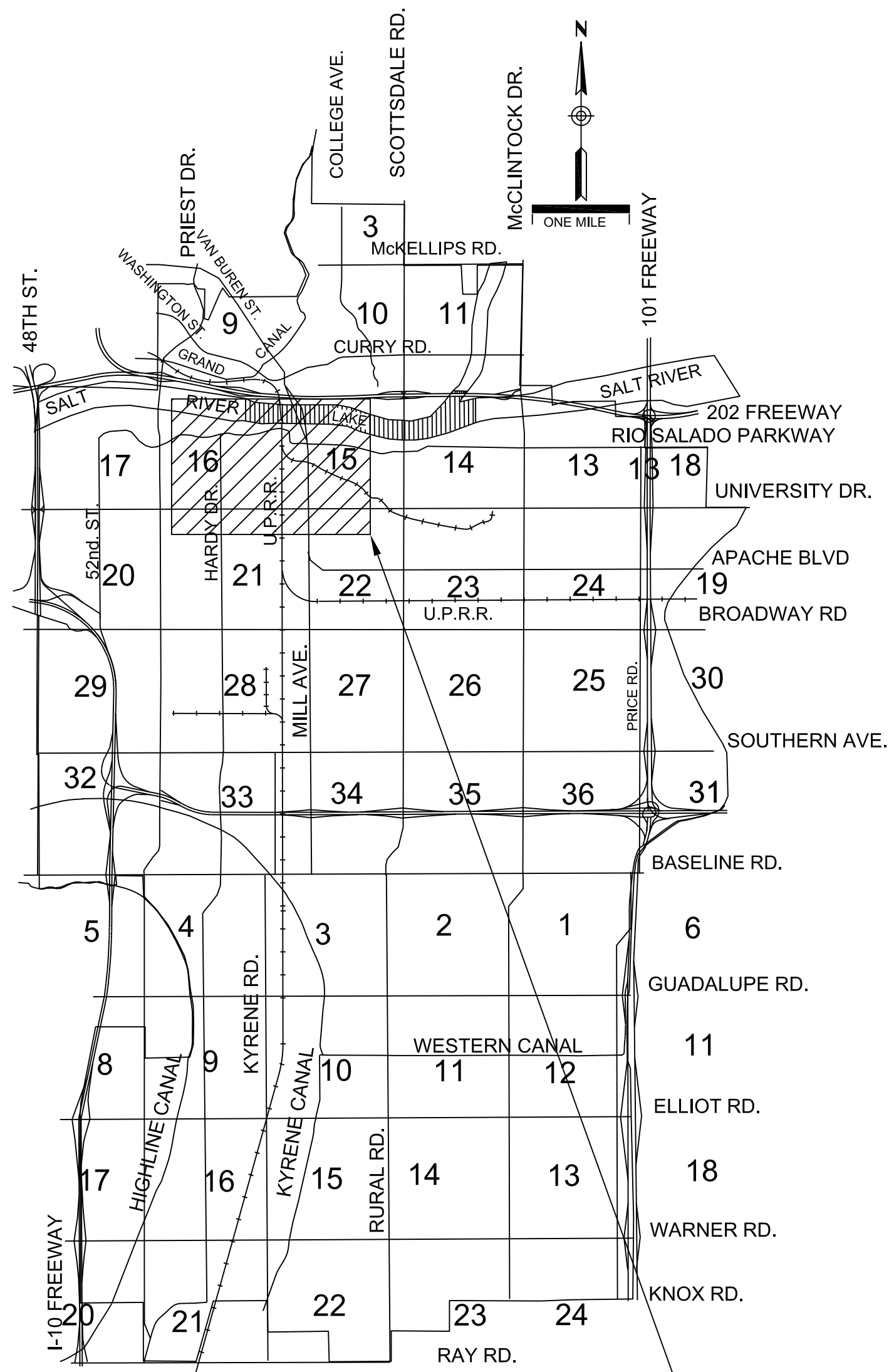


CITY OF TEMPE PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION



NO.	REVISIONS DESCRIPTION	DATE



Project Title Line 1 Project Title Line 2

Address (Location)

PROJECT NO. _____

DESCRIPTION	SHEET NO.
COVER SHEET	1
NOTES, LEGENDS, & SYMBOLS	2
KEY MAP AND QUANTITIES	3
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UTILITY CONFLICT CONTACT INFORMATION

(UTILITY COMPANY REP. NAME & PHONE NO.) _____ (RESPONSE DATE) _____
 (UTILITY COMPANY NAME) _____ DATE _____

APPROVED

 DEPUTY PUBLIC WORKS DIRECTOR / CITY ENGINEER DATE _____

 MARICOPA COUNTY ENVIRONMENTAL SERVICES DEPARTMENT DATE _____



MAYOR
COREY D. WOODS

VICE MAYOR
DOREEN GARLID

CITY COUNCIL
 JENNIFER ADAMS
 NIKKI AMBERG
 ARLENE CHIN
 BERDETTA HODGE
 RANDY KEATING

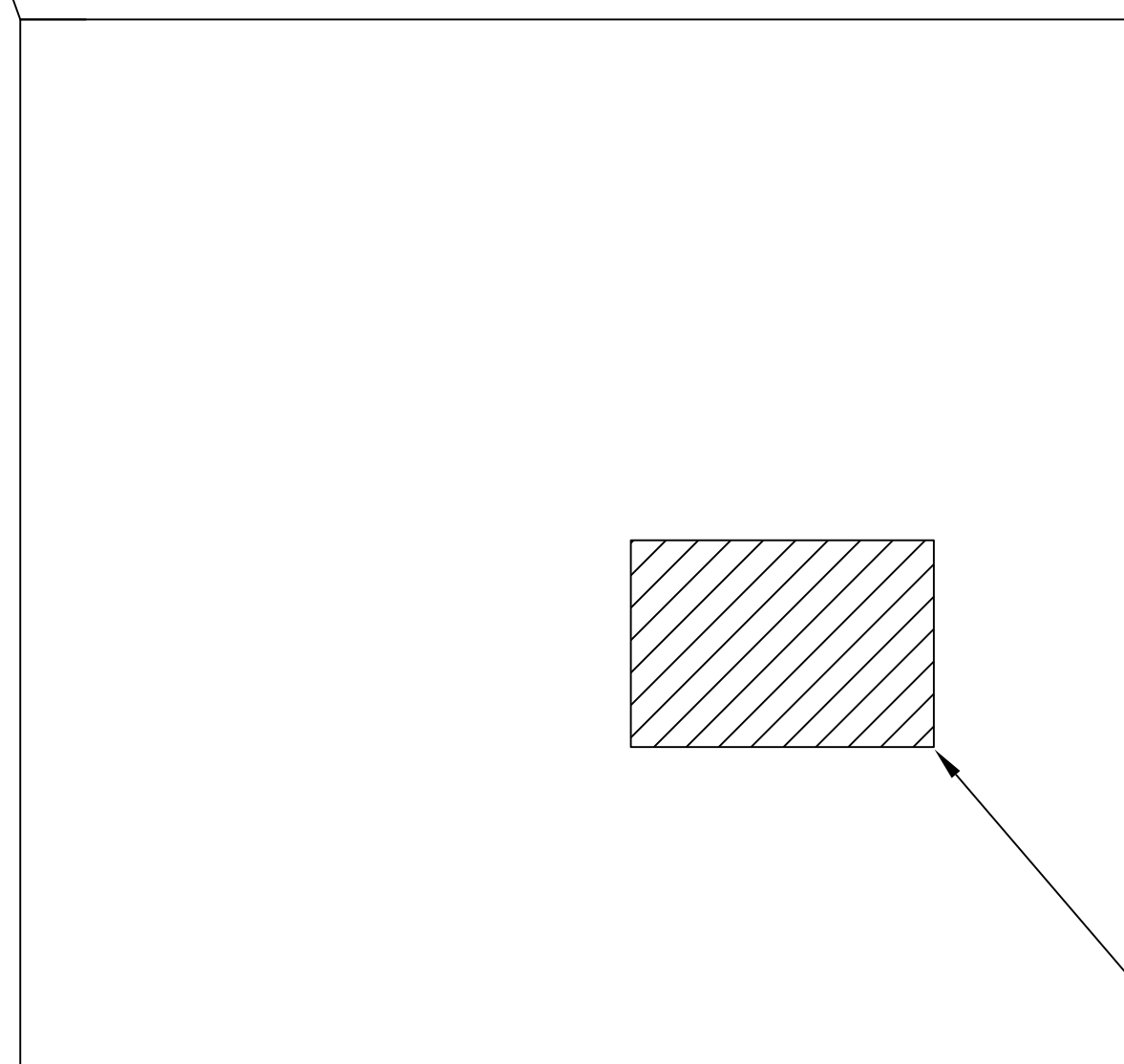
CITY MANAGER
ROSA INCHAUSTI

CITY ENGINEER
MARK WEBER, PE

CONTACTS:

CITY OF TEMPE
 31 EAST FIFTH STREET
 GARDEN LEVEL, WEST WING
 TEMPE, AZ 85281
 (480) 350-8200

ENGINEER/ARCHITECT:
 (NAME OF REGISTRANT)
 (NAME OF CONSULTING FIRM)
 (ADDRESS)
 (PHONE NUMBER)



VICINITY MAP

PROJECT LOCATION



REFERENCE 1/4 SECTION LOCATION	AS-BUILT INFORMATION IS INCLUDED IN THESE AREAS ON THIS SET OF DRAWINGS (TO BE COMPLETED BY CITY INSPECTOR)	COMMUNITY DEVELOPMENT PERMITS REQUIRED FOR THIS SET OF DRAWINGS
	<input type="checkbox"/> SEWER (SW) <input type="checkbox"/> FIRE LINE (UF) <input type="checkbox"/> WATER (WA) <input type="checkbox"/> CITY IRRIGATION <input type="checkbox"/> WATER-RECLAIMED (WA) <input type="checkbox"/> SHARED USE PATH <input type="checkbox"/> STORM DRYWELL (DR) <input type="checkbox"/> LANDSCAPE/SPRINKLER <input type="checkbox"/> PAVING (PV) <input type="checkbox"/> STREET LIGHTS (ST) <input type="checkbox"/> OFFSITE (C, G, SW, DW) <input type="checkbox"/> BUILDINGS <input type="checkbox"/> GRADING/DRAINAGE (DR) <input type="checkbox"/> _____	<input type="checkbox"/> BUILDING (BP) <input type="checkbox"/> WATER/SEWER (WS) <input type="checkbox"/> FIRE (FR) <input type="checkbox"/> DEFERRED SUBMIT (DEF) <input type="checkbox"/> OTHER
	AS-BUILT PLANS CHECKED FOR FIELD CHANGES CITY INSPECTOR: _____ DATE: _____	PARCEL #: _____

PROJECT # _____ EN # _____ TITLE: _____