**Argument Submission Form

## Date Submitted:

##  \_\_\_\_\_\_\_\_\_\_\_\_\_

##

(Sworn Statement Information provided on page 2)

City of Tempe Bond Election – November 5, 2024

 *The author (filer) of any argument is required to complete this form*

Check one of the following:

# Argument in Favor: [ ]  Argument Against: [ ]

# Questions on the City of Tempe’s Special Bond Election ballot

Argument to be included in the publicity pamphlet **(maximum 300 words/numbers)**:

**Name(s) of person(s) and Entities (if applicable) Submitting Written Argument**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Person’s City or Town and State of Residence:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## PLEASE PROVIDE AN ELECTRONIC COPY OF ARGUMENT TO: CLERK@TEMPE.GOV

## A deposit of $100 per argument is required.

## Payment may be made by credit card (Visa, MasterCard, Discover, or American Express is accepted), check or cash in person in the: Office of the City Clerk, 31 E. Fifth St., 2nd Floor, Tempe, AZ 85281

##

**ARGUMENT SPONSORED BY A POLITICAL ACTION COMMITTEE**

\*\*\* Sworn statement must be from the committee’s chair or treasurer. \*\*\*

**SWORN STATEMENT:** I declare under penalty of perjury that the foregoing information is true and correct and I am the sponsor of this argument advocating or opposing this measure, question, or proposition.

**Political Action Committee Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Printed Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chair [ ]  Treasurer [ ]

**Signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Residence Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Jurat**

State of Arizona

County of \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_\_\_.

(seal)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Notary Public